

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF AGRICULTURE

SARAH PALIN, GOVERNOR

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2009 Agriculture Direct Marketing Conference April 15-16, 2009 – The Depot, Palmer

REGISTRATION FORM

Name: _____ Organization or Farm Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ E-mail: _____

Registration Fees – Lunch and snacks provided.

\$30 per person for both days \$ _____

\$20 per person for one day (check box below) \$ _____

___ Wednesday, April 15

___ Thursday, April 16

\$30 agency display table \$ _____

\$10 LATE registration (after 4/10/09) \$ _____

TOTAL DUE \$ _____

PAYMENT OPTIONS

___ CASH

___ CHECK enclosed and made payable to CES (check # _____)

___ Credit card (circle your card):

MasterCard VISA

Cardholder name: _____

Card number: _____

Expiration: _____ V-code: _____

Amount to charge: _____

Please mail, fax or e-mail your completed form to Penney at the Palmer Cooperative Extension Service office by **April 10, 2009**.

Mailing Address: Penney Prickett E-mail address: fnprp@uaf.edu
UAF CES
Copper River/Mat Su District Office Fax: 907-745-5479
809 S. Chugach, #2
Palmer, AK 99645

If you have any questions regarding the conference, please contact Amy at: Amy.Pettit@alaska.gov or 907-761-3864.

“Develop, Conserve, and Enhance Natural Resources for Present and Future Alaskans.”