

**BOARD OF AGRICULTURE & CONSERVATION AGENDA**  
**CONFERENCE ROOM**  
**1800 GLENN HWY, SUITE 12, PALMER, ALASKA**  
**REGULAR MEETING 1:00 p.m. THURSDAY, March 27, 2014**  
**Call in number: 1-800-315-6338 pass code 122#**

- A. CALL TO ORDER/ROLL CALL
- B. APPROVAL OF AGENDA
- C. PUBLIC COMMENTS/SESSION (three minutes per person)
- Nate Burris, Todd Pettit – MMM&S
- D. MINUTES OF PRECEDING MEETING
- Board of Agriculture & Conservation Draft minutes January 23, 2014
- E. CONFLICT OF INTEREST DISCLOSURES
- F. REPORTS/CORRESPONDENCE
- Director Havemeister:
    - (1) Director Report/Div. Newsletter
  - ARLF Loan Officer Swanson:
    - (2) ARLF Interest Rates
    - (3) Applications in Process
    - (4) Asset Report
  - ARLF Accountant Lotosh:
    - (5) Financial Reports
  - AAG McFarlane:
    - (6) Public Session Report

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G. EXECUTIVE SESSION

- ARLF Loan Officer Swanson:
  - (7) Hawks Farm & Garden Center, Inc. – S Loan
  - (8) Havemeister – S Loan Extension
  - (9) Brost – S Loan
  - (10) Longbrake – C & F collateral release
  - (11) Fluetsch & Dye Loan Closing Extension
  
- ARLF Accountant Lotosh & Loan Officer Swanson:
  - (12) ARLF Aging/Delinquency Report
  
- AAG McFarlane:
  - (13) Executive Session Report

H. NEW/OLD BUSINESS

I. BOARDMEMBER COMMENTS

J. SET NEXT MEETING & AGENDA ITEMS

K. ADJOURNMENT