

# STATE OF ALASKA

**FRANK H. MURKOWSKI, GOVERNOR**

**DEPARTMENT OF NATURAL RESOURCES**

**OFFICE OF THE COMMISSIONER**

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## **DAIRY INDUSTRY AD HOC COMMITTEE**

### **AGENDA**

**OCTOBER 23, 2006**

Robert B. Atwood Building, Suite 240

10:00 am – 5:00 pm

- 10:00 AM Information Presentation & Discussion** – Staff will present answers to questions asked by the Committee
- 11:00AM Brainstorm Recommendations** – Rhonda Boyles
- 1:00 PM Lunch** (on your own)
- 2:00 PM Brainstorm Recommendations** – Rhonda Boyles
- 4:30 PM Wrap Up, Preparation for October 31 Meeting**
- 5:00 PM Adjourn**