

Mat-Su State Parks Citizens Advisory Board

AGENDA

November 9, 2010

7:00 pm

Wasilla Middle School Library

- I Call to Order
- II Roll Call/Determination of Quorum
- III Approval of minutes from prior meetings- Oct 2010
- IV Correspondence
 - a) email from DNR re Fishhook Creek hydro
- V Persons to Be Heard
 - Donna Quante (applicant)
- VI Committee Reports
 - a) Matanuska Greenbelt Project
 - b) DSP SPUD
 - c) Nancy Lake SRA Mgmt Plan
- VI Mat-Su/Copper Basin Area Superintendent's Report—Wayne Biessel
- VII Old Business
 - a) Nancy Lake SRA Mgmt Plan (presentation by Brandon McCutcheon)
 - b)
- VIII New Business
 - a) action item re Fishhook Creek hydro public notice
 - b) action item re Hatcher Pass trails grant support letter
- IX Notices/Announcements
 - a) AK Trails "Trail Rendezvous" Event Planning is underway. Anyone interested in helping with this event, please let Mary know.

Next CAB meeting will be held December 14, 2010 at 7pm
Location: Wasilla Middle School Library
- X Adjournment